GOVERNMENT OF ODISHA FOREST, ENVIRONMENT & CLIMATE CHANGE DEPARTMENT *****

NOTIFICATION

Bhubaneswar, dated the 12.09.23

No.FE-DIV-FLD-0060-2021-{10F (Cons)-11/18 (Pt-I) & (Pt-II)}- 7291 /FE&CC. In exercise of the powers conferred under Section 33 of the Odisha Forest Act, 1972 (Odisha Act 14 of 1972), the State Government do hereby declare that the following land situated in Village-Tirib under Pallahara Tahasil in the District of Angul mutated and transferred in favour of Forest, Environment & Climate Change Department for raising Compensatory Afforestation thereon against proposed diversion of 2107 ha. of forest land for construction of Rengali Irrigation Project (Barrage and Canal Systems) in Angul, Cuttack, Dhenkanal and Keonjhar Districts of Odisha therein vide 'in-principle' approval of Government of India, MoEF&CC (FC Division), New Delhi communicated in letter No.8-53/96-FC, dt.21.11.1996 under section-2 of the Forest (Conservation) Act, 1980, the limits of which are specified below and the area of which is 14.51 ha (35.85 Ac) shall be Protected Forest with effect from the date of issue of the Notification and shall be known as "Tirib Protected Forest".

Forest Block:

Name of the Protected : Tirib

Forest

| Patch-I | Patch- | Patch-III | Patch-IV | Total |
|---------|--------|-----------|----------|-------|
| | 11 | | | |

Area in Ha 2.38 7.09 4.96 0.07 14.51 Area in Acres 5.90 17.53 12.25 0.17 35.85

Name of the Village Tirib Name of the Police Pallahara

Station

Name of the Tahasil Pallahara Name of the Sub-Division Pallahara Name of the District Angul

Land Schedule:

| Villag | Khat | t | Kissam | Total Area (in Ac.) | Boundary Description | | | | Patch |
|-----------------|---------|-----------------|------------------|------------------------------|------------------------------|----------------------------|--------------------------|---------------------------------|-------|
| е | a No | | | | North | South | East | West | |
| Tirib | 37 | 1/417 | Patita | 3.15 | RANJANA Vill. Boundary | Plot No. 01(P) | Plot No. 02 | Plot No. 01(P) | 1 |
| | | 2 | 1 Silve | 2.75 | RANJANA Vill. Boundary | Plot No. 2(P) | Plot No. 2(P) | Plot No. 1/417 | |
| | (F) M | 4/418 | S 1 . 11 | 17.53 | Plot No. 04 (P) | Plot No. 9, 3 (Road) | Plot No. 09 (Road) | Plot No. 02 & Nala (3) | 2 |
| | | 102 | go na As nesi | 1.40 | Plot No. 107/419 | Plot No. 107 | Plot No. 107 | Plot No. | 3 |
| (4.67 (4.67) | 11 12 | 107 / 419 | - 94 | 10.85 | Plot No. 99 | Plot No. 102, 107 | Plot No. 107 | Plot No. 34, Nala- 115 | |
| | | 114 | | 0.17 | Plot No. | Plot No. | Plot No. | Nala | 4 |



| | | 420 | | | 107 | 115, / Nala | 114(P) | 1000 | |
|----------|-----------|---------|----------------------|-------------|-------------------------|--------------------------|-----------------------------------|-----------|-------------------------|
| | То | tal | | 35.85 | Ac or 14.51 | | | | |
| | | | 5.115 | V | Addit | | rder of th ATY BRA Segretai | TÀ SAH | レ ン) (U) |
| Memo I | ۷o خ | 729 | 2 /FE&C | C, | <u>mail.com</u> Date | 12.04. | 23 | | |
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| ssue o | the C | disha | a Gazette | e and su | apply 10 c | opies of pr | niced no | of Lanc | A Records |
| orest, | Enviro | onme | ha Cutt | nate Cr | llector D | oartment/ eogarh/ Co | llector | Angul/ | Divisional |
| Forest (| Officer | Den | narh For | est Divis | sion/ Taha | sildar, Palla | ahara Tal | hasil. Di | stAngul. |
| | | | | | | y be assigr | | | |
| | | | | | onroga er e | | | 2023 | |
| | 1 | | | | | um-Special | Secreta | | vernment |
| Memo I | No | 729 | 3/FE&C | CC, | | 12.04 | | | |
| (| Copy f | orwa | ded to | the Ass | istant Ins | pector Ger | neral of | Forests, | Govt. of |
| ndia, N | /linistry | of E | nvironme | ent, Fore | ests and C | limate Cha | nge, (F.C | , Divisio | on), indira |
| aryav | aran B | nawa | (Control | ign, Alig | of India N | New Delhi 1oEF&CC, I | ntegrate | d Regio | nal Office. |
| MA Ch | andrag | cekha | rnur Bhi | uhanesv | var-23 for | informatio | n and ne | cessarv | action. |
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| Water | Resou | rces | Departm | nent/ Di | rector of | Land Reco | lloctor | Survey | /, Ouisna, ahasildar |
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| | Copy f | forwa | rded to | the Pri | ncipal Ch | ief Conser | vator of | Forests | 5 & HoFF, |
| Odisha | / Princ | cipal | Chief Co | nservat | or of Fore | sts (WL) & | CWLW, | Odisha | / Principal |
| Chief (| Conser | vator | of Fores | sts (Fore | est Divers | ion & Noda | Bourkels | Circle/ | Divisional |
| PCCF, | Offica | r Dec | Jionai Cr | est Divi | servator t | of Forests, formation | and nece | ssarv a | ction. |
| rorest | Officei | i, Dec | <i>y</i> garii i oi | CSC DIVI | 51011 101 111 | TOTTI GETOTI | | del | 4/2023 |
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| Bhuba | neswa | r for i | nformati | on and | necessary | action/ (5 | spare co | pies for | (14)2023 |
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| MEIIIO | Copy | forw | arded | to the | Under | e 12 · 01 Secretary | to Go | vernme | nt, Office |
| Establ | ishmer | nt Sed | ction, FE | &CC De | partment | for informa | ation and | necess | sary action |
| with re | eferenc | ce to | the lette | r No.216 | 546/F&E D | t. 22.11.20 | 16. | 0 | K1.1- 2 |
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OSD-cum-Special Secretary to Government

Memo No. $\underline{7298}$ /FE&CC, Date $\underline{12.09.23}$ Copy forwarded to the Chief Engineer, JICA Project, Brahmani Left Basin, Sukinda, Dist.- Jajpur, Odisha-755018 for information and necessary action.

ליון און איני OSD-cum-Special Secretary to Government