GOVERNMENT OF ODISHA

FOREST, ENVIRONMENT AND CLIMATE CHANGE DEPARTMENT

NOTIFICATION

Bhubaneswar, Dated the 18.09.23

No. FE-FE2-FE-0011-2020 — 19950 /FE&CC; The following Forest Rangers(Gr-B) are promoted to the rank of Assistant Conservator of Forests, OFS, Group-A (JB) on ad-hoc basis for a period of one year or till receipt of the recommendation of OPSC or till their retirement, whichever is earlier in the scale of Pay in Pay Matrix Level-12 of ORSP Rules, 2017 with usual DA & other allowances as admissible from time to time with effect from the date of their joining in the promotional post as per the recommendation of Review Departmental Promotion Committee held on 5th Sep 2023.

On being promoted, the following Forest Rangers (Gr-B) are posted to the rank of Assistant Conservator of Forests, OFS, Group-A (JB) in the places as mentioned against their names:

Sl. No	Name of the Forest Ranger	Place of present posting as Forest Ranger	Place of posting upon promotion to the rank of Assistant Conservator of Forests
1	Prasanna Kumar Mishra	Kotagarh Range of Balliguda Division	ACF, Jeypore Division
2	Sanghamitra Bhoi	Saintala Range of Balangir Division	ACF, O/o RCCF Rourkela
3	Sonali Sio	Balipatna Range of Khordha Division	ACF, Khordha Forest Division
4	Abhiram Jena	Dalijoda Range of Cuttack Division	ACF I/c Dalijoda Range of Cuttack Division
5	Satyanarayan Sahu	Chhendipada Range of Angul Division	ACF, Dhenkanal Forest Division



Sl. No	Name of the Forest Ranger	Place of present posting as Forest Ranger	Place of posting upon promotion to the rank of Assistant Conservator of Forests
6	Baljit Dung Dung	Sole Range of Bonai Division	ACF, Deogarh Forest Division
7	Gajendra Kumar Andaz	Town Range of Sambalpur Division	ACF, Rairakhol Division
8	Ajay Xess	Brajarajnagar Range of Jharsuguda Division	ACF, Sunabeda WL Forest Division
9	Rukmana Bariha	Madhapur Range of Athamallik Division	ACF, Boudh KL Division
10	Sisir Kumar Jhankar	Kasinagar Range of Paralakhamundi Division	ACF, O/o RCCF, Bhubaneswar
11	Archana Gomango	Boudh Range of Boudh Division	ACF, I/c Boudh Range of Boudh Division
12	Kajal Kumari Nayak	G.Udaygiri Range of Phulbani Division	ACF, I/c G.Udaygiri Range of Phulbani Division
13	Rudrananda Barik	O/o PCCF & HoFF, Bhubaneswar	ACF, O/o PCCF & HoFF, Bhubaneswar

Sl. No	Name of the Forest Ranger	Place of present posting as Forest Ranger	Place of posting upon promotion to the rank of Assistant Conservator of Forests
14	Prabir Kumar Murmu	Kuldiha WL Range of Baleswar WL Division	ACF I/c Kuldiha WL Range of Baleswar WL Division

The promotion of aforesaid Forest Rangers to the rank of Assistant Conservator of Forests, OFS (JB) is subject to the final outcome of W.P (C) No. 35626 of 2022 & W.P (C) No. 1491 of 2022 pending before the Hon'ble High Court, Orissa.

By Order of the Governor

Additional Secretary to Government

Memo No. 19951/FE&CC, Date 18, 09, 23

Copy forwarded to the Accountant General (A&E)/ Audit, Odisha/ GA&PG (Vigilance) Deptt. / GA& PG(SE) Deptt. /GA & P.G (Rent) Deptt./ OPSC, Cuttack for information & necessary action.

Additional Secretary to Government

Memo No. 19952 / FE&CC, Date 18 . 09 . 23

Copy forwarded to the P.S to the Hon'ble Minister, Forest, Environment & Climate Change Department, Odisha / P.S to the Chief Secretary, Odisha / P.S to the Additional Chief Secretary to Govt. Forest, Environment & Climate Change Department / Officers concerned for kind information.

Additional Secretary to Government

Memo No. 19953/FE&CC, Date 18, 09, 33

Copy forwarded to Principal Chief Conservator of Forests, Odisha / Principal Chief Conservator of Forests (KL) Odisha / Principal Chief Conservator of Forests (WL) & CWLW, Odisha/Director, Environment, Odisha / All RCCFs, Odisha/ All DFOs for information and necessary action.

Additional Secretary to Government

Memo No. 19954/FE&CC, Date 18, 09, 23

Copy forwarded to OE (IT Cell), Forest, Environment & Climate Change Department for publication of this Notification in the website of the Forest, Environment & Climate Change Department.

Additional Secretary to Government