

GOVERNMENT OF ODISHA

FOREST, ENVIRONMENT & CLIMATE CHANGE DEPARTMENT

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NOTIFICATION

Bhubaneswar, Dated the 19.10.23

No.FE-FE2-FE-0069-2018 22082 /FE&CC; In pursuance to the recommendations of Review Departmental Promotion Committee meeting held on 25.08.2023, the following Deputy Rangers of Forest, Environment & Climate Change Department are promoted to the rank of Forest Rangers in OFS, Group-B on an ad-hoc basis in Level-10 of the Pay Matrix as specified in the First Schedule of the ORSP Rules, 2017 with usual DA & other allowances as admissible from time to time for a period of one year or till receipt of the recommendation of OPSC or till their retirement whichever is earlier :

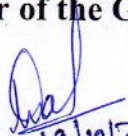
| Sl. No. | Sl No. in the Gradation list | Name of the Dy. Ranger | Category | Place of present posting as Deputy Ranger    | Place of posting on promotion as Forest Ranger |
|---------|------------------------------|------------------------|----------|--|--|
| 1       | 48                           | Priyadarsi Pradhan     | UR       | Charmal KL Range of Rairakhhol KL Division   | Boinda KL Range of Athamallik KL Division      |
| 2       | 58                           | Chhabila Kumar Pradhan | UR       | Rampur KL Range of Rairakhhol KL Division    | Kundheigola KL Range of Deogarh KL Division    |
| 3       | 65                           | Ranjan Kumar Mishra    | UR       | Kujanga (WL) Range of Rajnagar (WL) Division | Kujanga (WL) Range of Rajnagar (WL) Division   |





| Sl. No. | Sl No. in the Gradation list | Name of the Dy. Ranger | Category | Place of present posting as Deputy Ranger | Place of posting on promotion as Forest Ranger |
|---------|------------------------------|------------------------|----------|---|--|
| 4       | 181                          | Prasanna Kumar Pradhan | ST       | Attached to the Rourkela Division office  | Attached to the Rourkela Division              |

**By Order of the Governor**

  
19/10/2023  
Additional Secretary to Government


Memo No. 22083 /FE&CC, Date 19.10.23

Copy forwarded to the Accountant General (A&E)/ Audit, Odisha/ GA&PG (Vigilance) Deptt. / GA& PG(SE) Deptt. /GA & P.G (Rent) Deptt./ OPSC, Cuttack for information & necessary action.

  
19/10/23  
Under Secretary to Government


Memo No. 22084 / FE&CC, Date 19.10.23

Copy forwarded to the P.S to the Hon'ble Minister, Forest, Environment & Climate Change Department, Odisha /P.S to the Additional Chief Secretary to Govt. Forest, Environment & Climate Change Department for kind information.

  
19/10/23  
Under Secretary to Government

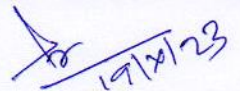
Memo No. 22085 / FE&CC, Date 19.10.23

Copy forwarded to PCCF & HoFF, Odisha/PCCF (WL) & CWLW, Odisha/PCCF (KL), Odisha/ P.D, OFSDP, Odisha, Ghatikia, Bhubaneswar/ Managing Director, OFDC Ltd., Bhubaneswar/ P.D, WFP-cum-SMD, OBDA, BBSR /Director, Environment, Odisha / All RCCFs/ All DFOs for information and necessary action.

  
19/10/23  
Under Secretary to Government

Memo No. 22086 / FE&CC, Date 19.10.23

Copy forwarded to OE (IT Cell), Forest, Environment & Climate Change Department with a request for publication of this Notification on the website of the Forest, Environment & Climate Change Department.

  
19/10/23  
Under Secretary to Government