

**GOVERNMENT OF ODISHA**  
**FOREST, ENVIRONMENT & CLIMATE CHANGE DEPARTMENT**

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**NOTIFICATION**

Bhubaneswar, dated the 02.03.24

No.FE-DIV-FLD-0101-2023-{10F-(Cons)-82/2019}-3673/FE&CC, In exercise of the powers conferred under Section-33 of the Odisha Forest Act, 1972 (Odisha Act 14 of 1972), the State Government do hereby declare that the following land situated in Village-Baunsen under Rengali Tahasil of Sambalpur District mutated and transferred in favour of Forest, Environment & Climate Change Department for raising Compensatory Afforestation thereon against the proposed diversion of 8.361 ha of forest land for expansion of Integrated Steel Plant for M/s Shyam Metalics & Energy Ltd. in village-Nishanbhanga of Rengali Tahasil of Sambalpur District by IDCO vide 'in-principle' approval of Government of India, MoEF&CC, ERO, Bhubaneswar communicated in letter No.5-ORC392/2019-BHU dtd.23.12.2019 under Section-2 of the Forest (Conservation) Act, 1980, the limits of which are specified below and the area of which is 26.870 Ac (10.873 Ha) shall be Protected Forest with effect from the date of issue of the Notification and shall be known as "Baunsen Protected Forest".

**Forest Block:**

Name of the Protected Forest : Baunsen  
Area in Ha : 10.873  
Area in Acres : 26.870  
Name of the Village : Baunsen  
Name of the Police Station : Rengali  
Name of the Tahasil : Rengali  
Name of the Sub-Division : Sambalpur  
Name of the District : Sambalpur

**Land Schedule:**

| Village | Khata No. | Plot No. | Kisam  | Area in Ac. | Boundary description         |                              |                         |                  |
|---------|-----------|----------|--------|-------------|------------------------------|------------------------------|-------------------------|------------------|
|         |           |          |        |             | North                        | South                        | East                    | West             |
| Baunsen | 1/2       | 344      | Patita | 9.73        | Village Boundary             | Plot No. 348, 346, 345 & 343 | Plot No. 233, 239 & 240 | Village Boundary |
|         |           | 348/543  |        | 9.00        | Plot No. 348, 346, 347 & 349 | Village Boundary             | Plot No. 353, 354 & 358 | Village Boundary |
|         |           | 349      |        | 0.38        | Plot No. 345                 | Plot No. 348/ 543            | Plot No. 350 & 353      | Plot No. 347     |
|         | 1/3       | 343      |        | 0.62        | Plot No. 344                 | Plot No. 351 & 342           | Plot No. 332 & 240      | Plot No. 345     |
|         |           | 345      |        | 2.96        | Plot No. 344                 | Plot No. 347, 349 & 350      | Plot No. 343            | Plot No. 346     |
|         |           | 350      |        | 1.28        | Plot No. 345                 | Plot No. 353                 | Plot No.                | Plot No.         |
|         |           |          |        |             |                              |                              |                         |                  |



|              |  |     |                        |              |              |                                 |                                      |
|--------------|--|-----|------------------------|--------------|--------------|---------------------------------|--------------------------------------|
|              |  | 353 | 2.90                   | Plot No. 350 | Plot No. 354 | 351<br>Plot No.<br>352 &<br>355 | 349<br>Plot No.<br>349 & 348/<br>543 |
| <b>Total</b> |  |     | 26.870 Ac or 10.873 ha |              |              |                                 |                                      |

By Order of the Governor

(Satyabrata Sahu)

Additional Chief Secretary to Government

By e-Mail: [deputydirectorpp@rediffmail.com](mailto:deputydirectorpp@rediffmail.com)

Memo No. 3674 /FE&CC, Date 02.03.24

Copy with soft copy forwarded to the Director of Printing, Stationery and Publication, Odisha Cuttack for publication in an extra-ordinary issue of the Odisha Gazette and supply 10 copies of printed notification each to Forest, Environment & Climate Change Department/ Director of Land Records and Surveys, Odisha, Cuttack/ Collector, Sambalpur/ Divisional Forest Officer, Sambalpur Forest Division/ Tahasildar, Rengali Tahasil, Dist.-Sambalpur.

2. The Notification is statutory and may be assigned SRO number.

*dy 2/3/24*

OSD-cum-Special Secretary to Government

Memo No. 3675 /FE&CC, Date 02.03.24

Copy forwarded to the Assistant Inspector General of Forests, Govt. of India, Ministry of Environment, Forest and Climate Change, (F.C. Division), Indira Paryavaran Bhawan, Jor Bagh Road, Aliganj, New Delhi-110003/ Deputy Director General of Forests (Central), Govt. of India, MoEF&CC, Regional Office, A/3, Chandrasekharpur, Bhubaneswar-23 for information and necessary action.

*dy 2/3/24*

OSD-cum-Special Secretary to Government

Memo No. 3676 /FE&CC, Date 02.03.24

Copy forwarded to the Steel & Mines Department/ Industries Department/ Director, Environment-cum-Special Secretary to Government, FE&CC Department/ Member Secretary, SPCB, Odisha/ Director of Land Records and Surveys, Odisha, Cuttack/ R.D.C. (N.D.) Sambalpur/ Collector, Sambalpur/ Tahasildar, Rengali Tahasil, Dist.-Sambalpur for information and necessary action.

*dy 2/3/24*

OSD-cum-Special Secretary to Government

Memo No. 3677 /FE&CC, Date 02.03.24

Copy forwarded to the Principal Chief Conservator of Forests & HoFF, Odisha/ Principal Chief Conservator of Forests (WL) & CWLW, Odisha/ Principal Chief Conservator of Forests (FD&NO, FC Act), O/o the PCCF, Odisha w.r.t. his letter No.21502, dt.03.11.2023 and No.4023, dtd.16.02.24/ Regional Chief Conservator of Forests, Sambalpur Circle/ Divisional Forest Officer, Sambalpur Forest Division for information and necessary action.

*dy 2/3/24*

OSD-cum-Special Secretary to Government

Memo No. 3678 /FE&CC, Date 02.03.24

Copy forwarded to the Head State Portal, IT Centre, Odisha Secretariat, Bhubaneswar/ OE (IT) Section, FE&CC Department w.r.t. this Department letter No.21646/F&E dtd.22.11.2016/ 5 spare copies for G.F. for information and necessary action.

*dy 2/3/24*

OSD-cum-Special Secretary to Government

Memo No. 3679 /FE&CC, Date 02.03.24

Copy forwarded to the Managing Director, IDCO, Janpath, Bhubaneswar for information and necessary action.

*d. y. n. r. y.*

OSD-cum-Special Secretary to Government